



# LOW VISION VERIFICATION

Use this form to request low vision evaluation and aids. Refer to the **Plans and Coverages** section in the VSP® Manual on **VSPonline** for requirements and limitations.

|                                 |                                       |
|---------------------------------|---------------------------------------|
| Doctor NPI _____                | Member ID (or last four of SSN) _____ |
| Doctor Name _____               | Authorization Number _____            |
| Address _____                   | Patient Name _____                    |
| City, State, Zip _____          | Patient Date of Birth _____           |
| Phone (_____) _____             | Member Name _____                     |
| Fax (_____) _____               | Member Date of Birth _____            |
| Office Staff Contact Name _____ | Member Address _____                  |
| Date of Service _____           | _____                                 |

**REQUEST IS FOR**  Low Vision Evaluation – U&C fee for proposed evaluation \$ \_\_\_\_\_  Low Vision Aids

**PATIENT'S DIAGNOSES**

Indicate the patient's low vision diagnosis.

**DIAGNOSIS CODE** 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**BEST CORRECTED VISUAL ACUITY**

**RIGHT:** Dist \_\_\_\_\_ / \_\_\_\_\_ Near \_\_\_\_\_ / \_\_\_\_\_ **LEFT:** Dist \_\_\_\_\_ / \_\_\_\_\_ Near \_\_\_\_\_ / \_\_\_\_\_

**COMPLETE THIS SECTION FOR LOW VISION AIDS PROPOSED**

(Catalog price sheets or invoices required for each aid to support the wholesale cost listed.)

| Low Vision Aid | Model # | Mon/<br>Bin | Visual<br>Acuity | Patient Use of Aid | Wholesale<br>Cost | Doctor's U&C |
|----------------|---------|-------------|------------------|--------------------|-------------------|--------------|
|                |         | M<br>B      |                  |                    |                   |              |
|                |         | M<br>B      |                  |                    |                   |              |
|                |         | M<br>B      |                  |                    |                   |              |
|                |         | M<br>B      |                  |                    |                   |              |
|                |         | M<br>B      |                  |                    |                   |              |
|                |         | M<br>B      |                  |                    |                   |              |

Please fax this form to **916.851.4733** or mail to VSP, PO Box 385020, Birmingham, AL 35238-5020.

**IMPORTANT: Forms received with missing or incomplete information won't be processed.**